

**“LOCAL & STATE NETWORK MEMBER OF THE YEAR”
NOMINATION FORM**

NAME: _____

FIRM: _____

BUSINESS ADDRESS: _____

City: _____ State: _____ Zip: _____

Business Telephone: _____

RESIDENCE ADDRESS: _____

City: _____ State: _____ Zip: _____

Residence Telephone: _____

LICENSE NUMBER: _____ TYPE OF LICENSE: _____

I MEMBERSHIP~

REALTOR® _____ REALTOR-ASSOCIATE® _____ National Affiliate _____

Under Local Board Bylaws, is this the highest membership category available to you? Yes _____ No _____

Additional Board Membership(s): _____

II EDUCATION BACKGROUND:

High School _____ Business School _____
College _____ Graduate Level _____ Major _____
Degree _____

III GENERAL REAL ESTATE BACKGROUND:

Year First Entered Real Estate _____

Year active as: (1) Salesperson _____

(2) Affiliate Broker _____

(3) Principal Broker/Owner _____

(4) National Affiliate _____

Years with Present Company _____

Responsibility with Present Company _____

IV. WCR NETWORK ACTIVITIES: (with dates) 25%

Elected Offices Held _____

Committee Member _____

Committee Chairman _____

Special Projects/Awards _____

V. WCR STATE NETWORK ACTIVITIES: (with dates) 25%

Elected Offices Held _____

Committee Member _____

Committee Chairman _____

State Meetings Attended _____

Special Projects/Awards _____

VI. WCR NATIONAL ACTIVITIES: (with dates) 10%

Elected Offices Held _____

Committee Member _____

Committee Chairman _____

National Meetings Attended _____

Special Projects/Awards _____

VII. LOCAL BOARD ACTIVITIES: (with dates) 10%

Elected Offices Held _____
Committee Member _____
Committee Chairman _____
State Meetings Attended _____
Board of Directors Member _____

VIII. STATE ASSOCIATION ACTIVITIES: (with dates) 5%

Elected Offices Held _____
Committee Member _____
Committee Chairman _____
Special Projects/Awards _____

IX. NATIONAL ASSOCIATION OF REALTORS®: (with dates) 3%

Elected Offices Held _____
Board of Directors Member _____
Committee Member _____
Committee Chairman _____
Special Projects/Awards _____

X. SOCIETIES, INSTITUTES AND COUNCILS: Member of: 5%

- _____ Counselors of Real Estate (CRE)
- _____ Institute of Real Estate Management (IREM)
- _____ REALTORS® Land Institute (RLI)
- _____ Real Estate Brokerage Managers Council (CRB)
- _____ Real Estate Buyer's Agent Council (REBAC)
- _____ Council of Residential Specialists (CRS)
- _____ Society of Industrial and Office REALTORS® (SIOR)
- _____ Commercial Investment Real Estate Investment (CIRES)

Professional REALTOR® designations/certifications earned:

- _____ ABR—Accredited Buyer Representative
- _____ ABRM—Accredited Buyer Representative Manager
- _____ ALC—Accredited Land Consultant
- _____ ARM—Accredited Resident Manager
- _____ AFFILIATE CCIM—Affiliate Certified Commercial Investment
- _____ CCIM—Certified Commercial Investment Member
- _____ CIPS—Certified International Property Specialist Member
- _____ CPM—Certified Property Manager
- _____ CRB—Certified Real Estate Brokerage Manager
- _____ CRE—Counselor of Real Estate
- _____ CRS—Certified Resident Specialist
- _____ GRI—Graduate, REALTOR® Institute
- _____ GREEN—NAR Green Designation
- _____ MRP—Military Relocation Professional Designation
- _____ PMN—Performance Management Network
- _____ SIOR—Society of Industrial and Office REALTORS®
- _____ SRES—Seniors Real Estate Specialist
- _____ SRS—Seller Representative Specialist
- _____ OTHER: _____

Candidate for the designation(s) of: _____

XI. REALTORS® HONOR FRATERNITY: Omega Tau Rho and other REALTOR® Awards — 2%

- (1) Awarded for: _____
- (2) Date: _____

XII. POLITICAL INVOLVEMENT: (with dates) 5%

- (1) **Public offices held/campaigned for:** _____

- (2) **REALTORS® Active in Politics (RAP):**
_____(a) Certificate of Award (14 hours of political service each year)
_____(b) Award pin (100 hours of political service each year)

- (3) **REALTORS® Political Action Committee (RPAC)**
_____(a) Gold member (\$5,000)
_____(b) Life member (\$1,000)
_____(c) Sustaining member (\$1,000 pledged over 4-10 years)
_____(d) 99 Club (\$99)
_____(e) Other

- (4) **REALTORS® Congressional Contact Network**
_____**Federal District Coordinator**_____**Federal Senate Coordinator**
_____**State Congressional Contact Team**_____**Board Congressional Coordinator**

- (5) **Other Political Activities:** _____

XIII. COMMUNITY SERVICES: 5%

XIV. BUSINESS ACCOMPLISHMENTS: 5%

XV. Total Percent 100%